<u>BEWARE OF THE RABBANIM OF THE EREV RAV : YOU</u> <u>NEED TO HAVE GREAT EMUNAH TO STILL BE CLOSE</u> TO HASHEM EVEN WHEN YOU SEE THE EREV RAV

DOING EVIL THINGS

BEFORE THE ARRIVAL OF MASHIACH THE WICKED WILL PROSPER AND MANY JEWS WILL ERR AND SAY THAT THE WAY OF THE WICKED IS THE RIGHT ONE AND WILL PRAISE THEM IN THEIR HEART

It is written in Malachi Chapter 3 13-15: "Your words have been strong against me, says the Lord. Yet you say, How have we spoken against you? You have said: It is vain to serve G-d; and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts? And now we call the arrogant happy; those who work wickedness prosper; even those who tempt G-d escape.

THE FACT THAT WE PRAISE THOSE WHO ARE WELL OFF EVEN WHEN THEY GO AGAINST G-D AND HIS MITZVOT MAKES US SAY TO OURSELVES: "IT IS USELESS TO SERVE HASHEM" G-D FORBID

In this way we will understand what is written in Malachi, for it doesn't refer to people who say openly "It is useless to serve G-d"... But the intention of the prophet is all those Jews that will keep the Torah and the Mitzvot of G-d blessed be His name, but will nevertheless praise the actions of the wicked and evildoers and will say: "Those who work wickedness prosper; even those who tempt G-d escape" and they will praise the success of the wicked...And this is what the Holy One Blessed be He will answer them: "You have said: It is vain to serve G-d" meaning by praising the success of the wicked and recount of the miracles of the feats of evildoers, by this you are clearly saying "It is useless to serve G-d" and there is no profit in it, G-d forbid. (Maskil el Dal)

AND WHEN WE SEE THOSE RABBONIM THAT BELONG TO THE EREV RAV ACHIEVING GREAT SUCCESS, WE TRY TO COPY THEIR WRONG AND EVIL PATHS AND THIS DOES GREAT DAMAGE TO THE TORAH AND IS DESPICABLE IN THE EYES OF HASHEM

MAY HASHEM SAVE US FROM THE EREV RAV WHO WANT TO DESTROY THE SOUL OF THE JEWISH PEOPLE