<u>BEWARE OF THE RABBANIM OF THE</u> <u>EREV RAV WHO SUPERVISE THE</u> <u>KASHRUT ESPECIALLY THE KASHRUT</u> <u>OF ALL TYPES OF MEAT</u>

THE EREV RAV CARRY WEAPONS TO WOUND ISRAEL

In "Bnei Yisachar" (articles of Chodesh Adar) it is written, "the groups of the Erev Rav who sit among us, are heretics, informers, Apikorsim, they are from the root of Amalek, the Sitra Achra, (Erev Rav in Gematria = Sitra Achra=474) as you may see in these generations, that on account of our myriad sins, the heresy has increased. And there are those who carry weapons on them to wound Israel with bad advice and faulty laws."

THE MOST UPRIGHT BUTCHER IS A PARTNER OF AMALEK

See further the last chapter of Kiddushin (82a): "The most upright butcher is a partner of Amalek." Rashi explains that many cases of questionable [SAFEK] kashrut come to his hand, and in trying to save money, declares them kosher, and - sell them as such. We can see to what extent the Rabbis evaluate the pitfalls resulting from the butchers, that they did not hesitate to use the sharpest epithet when referring to them. The expression, "partner of Amalek," is, by far, the sharpest epithet used in the Talmud. One's hair can stand on end when one thinks about how far this matter extends. For a question of doubtful kashrut the Rabbis called him such a name, and not only a usual butcher, but "the most upright butcher " so that no one can be confident in himself and say that since he appointed a reliable butcher, no pitfalls can result from him, and it is accepted that a Torah scholar does not allow any pitfall to result from his doings, especially if the butcher is really learned, since the Rabbis say that a Torah scholar will commit a minor infraction in order to prevent an ignorant person from committing a major infraction.

MAY HASHEM SAVE US FROM THE EREV RAV WHO WANT TO DESTROY THE SOUL OF THE JEWISH PEOPLE