JEWS BEWARE OF THE LEADERS OF OUR GENERATION

JUST AS THE EREV RAV (THE MIXED MULTITUDE) WERE PRESENT AT THE TIME WHEN THE JEWS LEFT EGYPT, SO IN OUR TIMES MOST OF OUR LEADERS BELONG TO THE SAME CATEGORY

In the book Divrei Chaim in the omissions of Parshas Vayakhel it is written: "Before the coming of the Mashiach most of the Rabbanim will be from the Erev Rav etc. Because Israel in themselves are holy, but the Erev Rav work only for their own benefit as we can clearly see that the Rabbanim and the Chassidim and many regular Jews of the generation are, due to our many sins, mostly from the Erev Rav and want to rule over the public, and all their actions are only for their own sake, to acquire honor and money, and one should therefore only join with those who truly serve, who sacrifice themselves to Hashem not in order to receive any benefit".

THESE RABBANIM WILL GO TO ANY EXTREME IN ORDER TO DOMINATE PEOPLE EVEN IF IT ENTAILS INFLICTING SELF MORTIFICATIONS

The Kelipah called NOGAH is full of desires and lust and lies, all this in order to rule and deceive other creatures, and to be a Rav and a Rabbi. As it was said by the mouth of the holy angel of G-d Rabbenu Tzvi mi Zhiditchov who learnt it from the holy Baal Shem Tov, Ztk'l that it would be easy [for those of the Erev Rav] to undergo all the troubles and mortifications in the world for one who has in his heart to be a Rav or Rebbe and he is helped from heaven because in the way that one wishes to go he is helped from above to go on that way...OY VAAVOY (Zohar Chai Bereshit 106a)

THE PRIDE DERIVED FROM BEING A RABBI IS JUST LIKE AVODAH ZARAH SERVING IDOLS

They desire to become a Rabbi in order to be proud of this and not to do it Leshem shamaim (For Hashem's sake) and the desire to rule over the Tzaddikim with the full force of his ego that everyone should be subservient to him under his rule, and this person that wants to rule is an empty pit full of serpents and scorpions and the person who is led by him and acknowledges him is actually serving idols. (Zohar Chai, Shemot 86)

MAY HASHEM SAVE US FROM THE EREV RAV