

**BS`D**  
**THE STUDY OF THE ZOHAR**  
**HA KADDOSH**  
**BULLETIN 19**

“Because of this work, the Book of the Zohar, [the Jews]  
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

## **THE LANGUAGE OF THE ZOHAR PURIFIES THE SOUL**

One who does not merit to understand The Zohar, he should nevertheless learn, because the language of the Zohar purifies the soul (Ohr Tzaddikim by Rav Meir Papirash a student of the Ari ha Kadosh, siman A, 16)

One who occupies himself with the study of the Zohar brings closer the redemption and brings great pleasure to the Holy one Blessed Be He (Mikdash Melech to the Tikune Zohar)

## **ONE HOUR OF THE STUDY OF ZOHAR IS THE EQUIVALENT OF THIRTY DAYS OF THE STUDY OF THE PLAIN MEANING OF TORAH**

Our Holy Master Rabbi Chayim Vital, may his merit shield us, in the introduction to the book Etz Chayim, warned the students of the Torah, those who listen to the Word of G-d, the great obligation they have to study the hidden Torah [Kabbalah], and the great punishment for neglecting its study, because one hour of this study does the same as thirty days of the study of Pshat (plain meaning of the Torah) (Kise Melech on Tikune Zohar 30, 73b)

The study of Zohar is extremely beneficial. Through studying the Zohar, you can attain enthusiasm for all your sacred studies. The very language of the Zohar is so holy, it can motivate you to serve G-d. The Zohar uses most forceful expressions in speaking about our duty toward G-d. When speaking of a person who does good, the Zohar says 'Zakah ...Worthy is he!' On the other hand, it cries out against a sinner, 'Vai!... Woe! Woe is to him! Woe is to the soul who strays from serving G-d!' Reading such expressions can greatly influence you to serve G-d. When he used it in the Zohar, Rabbi Shimon bar Yochai made the Aramaic Targum Language so holy that even other things written in this language have the power to arouse a person toward G-d.  
(Rabbi Nachman's Wisdom 108-109)