

## **EMUNAH - FAITH BULLETIN # 4**

**WHO IS THE WEALTHY ONE? THE ONE WHO IS HAPPY WITH HIS PORTION (PIRKE AVOT)**

### **REBBE NACHMAN SAYS: THE IMPURITY OF THE BELIEF OF "MY STRENGTH AND THE POWER OF MY HANDS MADE ME THIS SUCCESS"**

More than anything else we need to run away from the grave Kelipah that spread itself in our times, and this is the Kelipah of "My strength and the power of my hands made this success for me" (Devarim) that people think that everything depends on the efforts of their hands, and they separate themselves completely from the Blessed Creator, and through this the existence of the Kingdom of evil forces (MALCHUT DE SITRA ACHRA) is built on each one of them, that it consists of something completely separated from the Blessed Creator, and from there comes all the sufferings and the impurities and the harsh judgments that come to the world. And how much more when people give strength to a kingdom like this, that all its purpose is to uproot the holy faith of Israel, and through this the Kelipot and the evil side is strengthened in the world, and this causes the redemption to be delayed. For only when Mashiach comes will we merit the Kingdom of Holiness (MALCHUT DIKDDUSHA), and not before, as it is written (Psalms 22) "To Hashem is the Kingdom and dominion of the nations" and it is also written (Ovadya 1) "And saviors will ascend in the Mountain of Tzion to rule over the Mountain of Esav, and the Kingdom will belong to Hashem" .

And even if it seems that all those who take matters into their own hands, even if it seems as they indeed succeed, it is all a mirage in order to allow free choice and to allow Hashem to test us, as Rebbe Nachman said: Everything that you see in this world is made for the purpose of free choice and testing us, to see the pureness of your heart, if you will follow the Blessed Creator with a truthful heart, or G-d forbid, to separate yourself from the Blessed Creator, for you will say: Our hands made this and not Hashem which the grave heresy of “My strength and the power of my hands made this success for me”

Therefore he who goes according to the simple faith in the Blessed Creator and knows that there is absolutely no existence outside of the Blessed Creator, and everything is complete G-dliness, and he clings to the Holy Torah and the authentic Tzaddikim of every generation, and follows the real tradition we have received from them, without any separation from the real belief of our Holy Torah, this person INDEED helps establish the Kingdom of Holiness (MALCHUT DIKDDUSHA), and he is occupied with bringing the redemption closer, that our righteous Mashiach will come soon, and he will redeem us with a permanent redemption and will illuminate for us the truth of the Blessed Creator and will build for us the Beit ha Mikdash and will return us to our holy land, AMEN.

R. Huna said in the name of Rav who quoted R. Meir, and so says R. Akiva: A person should make it a habit always to say:

*“Everything Hashem does, He does for good.” (Berachot 60b)*